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CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Neighborhood and Business
Improvement District Division
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MIRANDA PASTER
DIVISION MANAGER

clerk.lacity.org

FACSIMILE TRANSMISSION COVER SHEET

DATE: 11/16/2017
TO: Misty Iwatsu, Executive Director **FAX NO.** (323) 257-1036
FROM: Adriana Velazquez, Accounts Payable
SUBJECT: BUSINESS IMPROVEMENT DISTRICT FUNDING

_____ Number of pages, including this cover sheet
Sent from fax number: (213) 978-1130
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District Name: HIGHLAND PARK

Account No.: 18969

| | |
|------------------------------------|--------------------------|
| Accrued Interest 7/1/17 to 9/30/17 | <u>1,083.16</u> |
| Available for Reimbursement | <u><u>\$1,083.16</u></u> |

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